## FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all IFEB 22 AM 7: 54 statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form COMMITTEE NAME (Must be same as on Statement of Organization) **FORM** COMMITTEE TO ELECT GEORGE NICKOLAS DISCLOSURE DR-2 REPORT (Rev. 12/2009) IMPORTANT: Indicate by # type of committee you are reporting for: (1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political For Office Use Only Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC ( Comm. # 11 ) Local Ballot Issue Logged in CANDIDATE COMMITTEES ONLY: Political Party (if applicable) Scanned Candidate Name REPUBLICAN GEORGE T. NICKOLAS Computer Audited District (if Senate or House) Office Sought
ALDERMAN-AT-LARGE Davenport Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. 73)39/-1760 TELEPHONE SIGNATURE OF PERSON FILING REPORT REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. I AM FILING A January 19, 2010 Indicate by # 12 (report date) Local Committees, enter Date of Election ☐CHECK IF AMENDMENT TO REPORT DATED \_ November 2011 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Flaction is held Scott County STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end 1.933.07 of the last reporting period or must be zero if this is first report filed.) ......\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD 19.20 Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 0.00 Schedule F: Loans Received total (Attach Schedule F)..... 0.00 Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) 1,952.27 SUB-TOTAL.....\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD 0.00 Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)...... 0.00Schedule F: Loan Repayments total (Attach Schedule F)..... 1,952.27 CASH ON HAND at the end of this reporting period (if final report balance must be zero) ......\$ 0.00 \*\*UNPAID BILLS (From Schedule D - Attach Schedule D)......\$ \*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ......\$ 0.00 0.00 \*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ YES √ NO CONSULTANT BREAKDOWN (Schedule G Attached?) CANDIDATE COMMITTEES ONLY: 0.00 \$ VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

| For Instructions,  | See | Back | of | Form |
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## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| (including calmidate 5 personal tarter)                       | _ |
|---|---|
| COMMITTEE NAME (Must be same as on Statement of Organization) |   |
| COMMITTEE TO ELECT GEORGE NICKOLAS                            |   |
|   |   |

| SCHEDULE<br>A<br>(Rev. 07/03)   | MONETARY<br>RECEIPTS |  |  |  |  |
|---------------------------------|----------------------|--|--|--|--|
| CHECK THIS BOX IF AMENDING FORM |                      |  |  |  |  |

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR)  | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------------------------|---|---|--|--------------------|---------------------------------------|
| During 2009                     | ID#<br>CK#  | Rock Island Arsenal Credit Union<br>P.O. Box 4750<br>Rock Island, Illinois 61204-4750 | Candidate  | \$19.20            |                                       |
|                                 | ID#   | ROCK ISIAID, ITALIAS OLZOT TYPE   |  |                    |                                       |
|                                 | CK#   |   |  |                    |                                       |
|                                 | ID#   |   |  |                    |                                       |
|                                 | CK#   |   |  |                    | L                                     |
|                                 | ID#   |   |  |                    |                                       |
|                                 | CK#   |   |  |                    |                                       |
| ID#                             | ID#   |   |  |                    |                                       |
|                                 | CK#   |   |  |                    |                                       |
|                                 | ID#   |   |  |                    |                                       |
|                                 | CK#   |   |  |                    |                                       |
| ID# CK# ID# CK# ID# CK# ID# CK# | ID#   |   |  |                    |                                       |
|                                 | CK#   |   |  |                    |                                       |
|                                 | ID#   |   |  |                    |                                       |
|                                 | CK#   |   |  |                    | <u> </u>                              |
|                                 | ID#   |   |  |                    |                                       |
|                                 | CK#   |   |  |                    |                                       |
|                                 | ID#   |   |  |                    |                                       |
|                                 | ск#   |   |  |                    |                                       |
|                                 |   |   | SUB-TOTAL  | \$ 19.20           |                                       |

"Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consangulality (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule A)

TOTAL (if last page of this schedule)